"Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 1:8-17 Lesson #2

INSTRUCTIONS: **Read the entire section of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

8-11 But we know that **the LAW is GOOD if one uses it LAWFULLY**, knowing this: that **the LAW is NOT made for a RIGHTEOUS person, but for the LAWLESS and INSUBORDINATE**, for the ungodly and for sinners, for the unholy and profane, for murderers fathers and murderers of mothers, for manslayers, for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine, according to the glorious gospel of the blessed God which was committed to my trust.

	•Romans 7:12-13 & 1	6 "Therefo	re the	is	, and the
	commandment is				
	become death to me?				
	was producing death in	n me through wh	at is	, so	that sin through the
	commandment might l				
					onverting the soul; the
	testimony of the Lord i	s, m	aking wise the	simple; the	statutes of the Lord are
	, rejoicin	-			
	enlightening the eyes;	the fear of the L	ord is	, enc	luring forever; the
	judgments of the Lord	are	and	· · ·	_altogether. More to
	be desired are they that				
		•	•		servant,
	and in keeping them is				
	•Psalm 119:129-130	"Your testin	nonies are		; therefore my soul
	them.			giv	es light; it gives
		to the simple."	«\\ \ / +		
	•Galatians 3:19-23	(Verse 19)	"what		_ then does the
	serve? It				
	by the hand of a modi	whom the promis	e was made,		ppointed through angels
	of Cod? Certainly	I For if th	ore had been	ເ	hen against the promises given which could
	have given	truly righteous	sness would h	a	y the law." (Verse 23)
					/ the, kept for
	the w				
	uno w				
Definition:	"Sin, that it might app	pear SIN, was P		DEATH" —	DEATH is the
		•			ucing death" is what SIN
•	PRODUCES DEATH,				0
	ans 5:12 "Therefor				
					en, because
	"		· · ·		
	ans 6:23 "For the				, but the
	of God is	life i	n Christ Jesus	our Lord."	
•Rom	ans 5:21 "So that	at as r	eigned in		_, even so grace might

reign through righteousness to ______ through Jesus Christ our Lord."

Definition: "The LAW is NOT made for a RIGHTEOUS person, but for the LAWLESS and INSUBORDINATE" – When you accept Jesus Christ as your savior, **you are MADE RIGHTEOUS by God, because of your faith in Christ (His righteousness is applied to YOU)**. You also now have the Holy Spirit living within you to guide and direct your life, and **you are no longer "under the law" and having to keep every one of the Jewish laws that were given to them by Moses.** However, God's commandments are still in place **for the governing of our society**, in that we need laws that say, "Do not murder" and "Do not steal" and many other things, so that we will have order, safety and decency in our society. In most societies, such things as mentioned here: "the ungodly and for sinners, for the unholy and profane, for murderers fathers and murderers of mothers, for manslayers, for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine", are still against the law and considered crimes. Many societies today are changing their laws, and what was once considered a crime, is now brought into the open and people want us to agree with them that these things are okay now. **God's law still stands, and these things are still considered evil and SINFUL in His eyes.**

•II Corinthians 5:	21 "For He made	who knew _	sin to be	for us,
that we might	the		_ of God	
•Romans 8:4	"That the righteous		_ of the	might be
	in who do r	not walk according	to the flesh but a	ccording to the
	"	-		-

Definition: "What PURPOSE then does the LAW serve?" – Paul answers his own question as he says, "It was added because of transgressions, **TILL the SEED should COME** to whom the promise was made." "It was added because of transgressions" means that we need to see and understand God's standards of holiness, **so that we will see our SIN** and our need for a Savior. **The "SEED who should COME" is Jesus**, and again we see how temporary the Law of Moses was. The Law was only to be for **a certain amount of time UNTIL the Messiah, the "Seed of Abraham" should come into the world,** and that was Jesus Christ. Jesus said He came to fulfill the law. **Once something is FULFILLED, it is done**, it is over. Jesus said from the cross, **"It is FINISHED!"** When a debt is fulfilled and paid, you don't have to keep making payments. There are over 300 prophecies of the first coming of the Messiah in the Old Testament Scriptures, but once Jesus came and fulfilled those prophecies, their purpose was accomplished (fulfilled). The same goes for <u>the Law of Moses: it has been FULFILLED and ACCOMPLISHED in JESUS CHRIST, and we as believers are "in Christ" and our righteousness is IN HIM</u>. We do not have to rely on a set of rules and commandments to make us righteous, because "the righteous REQUIREMENT of the LAW is FULFILLED in us" through what Jesus did on the cross (see Romans 8:4).

•Matthew 5:17-18 "Do ______ think that I came to destroy the ______ or the Prophets. I did not come to destroy, but to ______. For assuredly I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the Law ______ all is

12-13 And I thank Christ Jesus our Lord who has enabled me, because **He counted me faithful**, **PUTTING me into the MINISTRY**, although **I was FORMERLY a BLASPHEMER, a PERSECUTOR, and an INSOLENT man**; but I obtained mercy because I did it ignorantly in unbelief.

 Ephesians 3:7 	"Of which I became a	according to the gift of the
grace of God given to	me by the effective working of	His power."
•Colossians 1:25	"Of which I became a ministe	er according to the stewardship from
God which was	to me for	, to fulfill the word of God."

Definition: "He counted me faithful, PUTTING me into the MINISTRY" – Being in the MINISTRY, or being a MINISTER basically means being a SERVANT of God, and doing God's work. For a person to be truly doing God's work as His minister, that MINISTRY must be GIVEN to him by God. Each one of us has a different place and gifts in the Body of Christ, and that is GIVEN to us by God's Holy spirit.

I Corinthians 12:13-14				
one – whethe	er Jews or Greeks, v	whether slaves of	or free – and	have
been made to drink into one	F	or in fact the	is _	one
but	"			
•Romans 15:15-16 "Ne	evertheless, brethre			
points, as reminding you, be	cause of the grace _		to	by
, That I might b				
the				
acceptable, sanctified by the				-
•John 3:27 "John ansv	vered and said, 'A m	nan can receive	nothing unless	s it has been
to	from		" -	
 I Corinthians 12:27-30 	"Now you are the	C	of	, and
members individually. And	God has appointed	these in the chu	urch: first	
second	, third	, 8	after that mirac	les, then gifts of
healings, helps, administration				
all	? Are all worke	rs of miracles?	Do all have g	jifts of healings?
Do all	with	?	Do all interpre	t?"

Definition: "I was FORMERLY a BLASPHEMER, a PERSECUTOR, and an INSOLENT man" God will FORGIVE any believer in Jesus Christ for ANY and ALL sins from our former life. The following true story is an example of understanding God's forgiveness and forgiving yourself: Brian, a former Jehovah's Witness, got saved in March. He had been in that false cult for 30 years -- since he was 16. In fact, he had been a pastor and District Overseer at one time. He had become strangely disillusioned with his religion during the last year or so, and began searching for what his heart was hungering for -- a real relationship with God. One day, he decided to look up his aunt's church on the internet, and there he read the Bible's teaching on salvation, and read the testimonies -- and his heart was stirred. He wanted what they were talking about, even though he himself had taught -- and had been taught -- that "salvation" or a relationship with God was not possible. He contacted his aunt, whom he had not seen in many, many years, and came to her church. He prayed hard on Friday night and again on Sunday morning, but found it most difficult to forgive himself -- and to believe that God would forgive him for all the false doctrine he had spread and the people he had led astray. On Sunday night he was discouraged, but the preacher got up and spoke about Saul of Tarsus, and how God had called him and used him despite the damage he had done. Saul of Tarsus, who later became the Apostle Paul, said about himself, "I thank Christ Jesus our Lord, who has enabled me, because He counted me faithful, putting me into the ministry; although I was FORMERLY a blasphemer, and a persecutor, and an insolent man; but I obtained mercy, because I did it IGNORANTLY in unbelief" (I Timothy 1:12-13). That was all Brian needed. In a few short minutes he prayed to receive Christ, and wept with relief as he realized he had received salvation and forgiveness.

•I Corinthians 15:9	"For I am the	of the apostles, who am not		
to be a	called an apostle, because I	the church of God."		
 Galatians 1:13 	"For you have heard of my	conduct in Judaism, how I		
	the church of God beyond me	asure and tried to it."		

14-15 And **the GRACE of our Lord was exceedingly ABUNDANT**, with faith and love which are in Christ Jesus. This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

•Ephesians 3:20-21 "Now to Him who is able to do exceedingly above all that we ask or think, according to the

______above all that we ask or think, according to the ______that works in us, to Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

Definition: "The GRACE of our Lord was exceedingly ABUNDANT" – **"ABOUNDED"** or **to be ABUNDANT** means to be present in GREAT QUANTITY, a LOT of something. **"GRACE"** means unmerited or UNEARNED favor. **Being accepted and loved by God** when we have done NOTHING and CAN DO NOTHING to EARN or DESERVE it.

• James 4:6 "But He gives more _____. Therefore He says, 'God

t	he, but gives	to the	•		
 Romans 5:20 	"Moreover the law entered t	hat the offense might abound.	But where sin		
abounded,		much"			
I Peter 1:3	"Blessed be the God and Fathe	er of our Lord Jesus Christ, who	o according to		
His	mercy has begotten us aga	ain (caused us to be BORN AG	AIN) to a living		
hope through the resurrection of from the dead."					
•II Corinthians 4:15 "For all things are for your sakes, that, having spread					
through the man	y, may cause thanksgiving to	to the glory of			
 II Corinthians 	9:8 "And God is able to ma	ke all			
toward you, that you, always having all sufficiency in all things, have an for					
every good work					

16-17 However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

I Peter 5:11	"То	be the	and the		
	and	Amen.			
•I Chronicles 2	9:10-13	"Therefore David		the	
				are You, Lord God	
				the	
the	and th	ne	_, the victory and	the	;
for all that is in h	eaven and i	in earth is Yours; Y	ours is the	, O Lord,	and
you are exalted	as	over	Both riches an	nd honor come from	You,
and you	0	over all. In Your ha	and is	and might; ii	n
Your hand is to	make great	and to give strengt	h to all. Now the	refore, our God, we	
thank You and _	-	Your glorious	s name.'"		

Definition: "To Him be the GLORY and the DOMINION forever and ever" – This is a way of praising and worshiping God by saying that to God alone belongs all GLORY and DOMINION (rule and reign of His kingdom), and just acknowledging who God is and how great and mighty He is. •Matthew 6:9-13 "In this manner, therefore, _____: Our _____ in heaven, hallowed be our name. Your ______ come. Your will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And do not lead us into temptation, but deliver us from the evil one. For ______ is the

and the	and the	forever.	Amen"
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